

APPLICATION FOR MEMBERSHIP AND FOR ELECTRIC SERVICE

The undersigned (hereinafter called the "Applicant") hereby applies for membership in the **RALLS COUNTY ELECTRIC COOPERATIVE**

(hereinafter called the "Corporation"), and the Applicant and the Corporation agree as follows:

- 1. The Applicant will pay to the Corporation the sum of \$ _____ which, if this application is accepted by the Corporation, will constitute the Applicant's membership fee.
2. The Applicant will, when electric energy becomes available, purchase from the Corporation all electric energy used on the premises described below and will pay therefor monthly the rates which will be fixed by the Board of Directors of the Corporation.
The applicant will pay a service availability charge of _____ per month, in addition to kilowatt hours consumed.
3. The Applicant will cause his premises to be wired in accordance with wiring specifications approved by the Corporation.
4. The Applicant will comply with and be bound by the provisions of the articles of incorporation and the by-laws of the Corporation and such rules and regulations as may, from time to time, be adopted by the Corporation.
5. The Applicant, by paying a membership fee and becoming a member, assumes no personal liability or responsibility for any debts or liabilities of the Cooperative, and it is expressly understood that under the law his private property is exempt from execution for any such debts or liabilities.
6. The Applicant hereby agrees to grant to the Corporation the right and easement to construct, operate, repair and maintain on the premises herein below described, and in or upon all streets, roads or highways abutting said premises, its electric distribution system, which may include but not be limited to poles, cross-arms, wire, guy wires, fiber optic cable, anchors and other appurtenances, and also the right to cut or trim trees necessary to keep them clear of all parts of the electric distribution system.
7. The Applicant agrees that all poles, wires and other facilities, including any main service entrance equipment, installed on the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative upon termination of service to or on said lands.
8. The acceptance of this application by the Cooperative shall constitute an agreement between the applicant and the Corporation, and the contract for electric service shall continue in force for one year from the date service is made available by the Corporation to the Applicant and thereafter until cancelled by written notice given by either party to the other at least thirty (30) days in advance. Applicant hereby agrees that an amount not less than \$2.00 nor more than \$4.00 of the amount paid for electricity each year is for a subscription to RURAL MISSOURI.

INDIVIDUAL APPLICATION

The Applicant certifies that the one box marked reflects the major use of electricity. If energy purchased results in a sales tax liability due to use other than stated, the Applicant assumes responsibility for remitting such tax due directly to the Director, Missouri Department of Revenue.

HOUSEHOLD [] HOUSE WELL [] GRAIN DRYING [] FARMING BARN [] FARM WELL [] CABIN []
DAIRY BARN [] RENTAL HOUSE [] OTHER, SPECIFY [] _____

COMPLETE IF JOINT ACCOUNT:

Account No. _____
Name _____
Mailing Address _____
City, State _____ Zip _____
Physical Address _____
City, State _____ Zip _____
Day Phone _____ Evening _____
E-mail _____ Cell Phone _____
S.S. No. _____
Signature _____

Spouse:
Name _____
Mailing Address _____
City, State _____ Zip _____
Physical Address _____
City, State _____ Zip _____
Day Phone _____ Evening _____
E-mail _____ Cell Phone _____
S.S. No. _____
Signature _____

STATE OF MISSOURI)
County of _____) SS. On this _____ day of _____, 20 ____
before me personally appeared _____

to me known to be the person _____ described in and who executed the foregoing instrument, and
acknowledged that _____ executed the same as _____ free act and deed

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official
seal, at my office in _____ the day and year first above written.
My term expires _____, 20 ____.

**DATA COLLECTION INFORMATION
FOR FEDERAL GOVERNMENT REPORTING PURPOSES ONLY**

NEW PATRONS

As recipients of federal assistance, Ralls County Electric Cooperative is required to identify and document as accurately as possible the racial/ethnic data on the eligible population in our service area. We would appreciate your checking the appropriate group listed below and returning this form to us.

Please note, your response is optional. The information you provide will be used only for Federal Government Reporting Purposes.

Should you have any questions, you may contact Rhonda Robison, Office Manager at (573) 985-8711.

Thank you for your cooperation in this matter.

YOUR NAME _____

ADDRESS _____

RACIAL/ETHNIC GROUP:

_____ a. White (not of Hispanic Origin)

_____ b. Black (not of Hispanic Origin)

_____ c. Hispanic

_____ d. American Indian or Alaskan Native

_____ e. Asian or Pacific Islander

Please return this form to:

**RALLS COUNTY ELECTRIC COOPERATIVE
P.O. BOX 157
NEW LONDON, MO 63459-0157**